



## PORTFOLIO HOLDER DECISION NOTICE

### INDIVIDUAL DECISION BY THE PORTFOLIO HOLDER FOR THE ENVIRONMENT

#### TOPIC - TRAFFIC REGULATION ORDER WATER LANE, WINCHESTER

#### PROCEDURAL INFORMATION

The Access to Information Procedure Rules – Part 4, Section 22 of the Council's Constitution provides for a decision to be made by an individual member of Cabinet.

In accordance with the Procedure Rules, the Head of Legal Services (Interim), the Chief Executive and the Strategic Director: Resources are consulted together with Chairman and Vice Chairman of The Overview and Scrutiny Committee and any other relevant overview and scrutiny committee. In addition, all Members are notified.

If five or more Members from those informed so request, the Leader may require the matter to be referred to Cabinet for determination.

#### Contact Officers:

**Case Officer:** Neville Crisp – Traffic Engineer. Tel: 01962 848484. Email: ncrisp@winchester.gov.uk

**Democratic Services Officer:** Matthew Watson – Democratic Services Officer. Tel: 01962 848317. Email: mwatson@winchester.gov.uk

#### SUMMARY

- Following complaints from residents of Water Lane, Winchester regarding inconsiderate parking by non-blue badge holders in the advisory disabled parking bay in Water Lane it was considered appropriate to pursue changing the advisory bay to an enforceable one so that it would be reserved for disabled blue badge holders only.
- The proposed changes were advertised on 21 November 2018. Notices were posted on street in the immediate vicinity of the proposed changes, published in the Mid Hants Observer, placed on the Council's website and held on deposit in the City Office reception. No responses were received in relation to the proposal.
- The proposal is in keeping with the Corporate Priorities in its attempt to improve traffic management, road safety and the environment.
- The cost of implementing the proposal is funded through the Traffic Management Agency Agreement with Hampshire County Council and/or the budget provided

by Winchester City Council. There will be no additional enforcement costs.

- Copy of the plan showing the location and extent of the proposal is attached (Appendix 1).
- Copy of proposed schedule and statement of reasons is attached (Appendix 2).

### **DECISION**

1. That restrictions be introduced as detailed in the schedule attached (Appendix 2).
2. That the Head of Legal (Interim) be authorised to make the necessary order.

### **REASON FOR THE DECISION AND OTHER ALTERNATIVE OPTIONS CONSIDERED AND REJECTED**

See Summary.

### **RESOURCE IMPLICATIONS:**

- The cost of advertising and implementing the traffic regulation order is approximately £2 000 and is covered by either:-
  - a) the budget provided by Hampshire County Council to cover TROs implemented under the Traffic Management Agency Agreement, or
  - b) the budget provided by Winchester City Council to cover TROs implemented under the Traffic Management Agency Agreement.
- There will be no increase in enforcement resources or costs.

### **DATA PROTECTION IMPACT ASSESSMENT**

None required.

### **CONSULTATION UNDERTAKEN ON THE DECISION**

Requests for consent to proceed to formal advertisement was sent to all local Ward Members, County Councillor, Police and WCC Parking Office Manager and duly confirmed.

Proposal notices were posted on street in the immediate vicinity of the proposed changes, published in the Mid Hants Observer, placed on the Council's website and held on deposit in the City Office reception.

Senior Officers have been consulted on this draft decision notice.

All Members have been consulted via the Portfolio Holder Decision Notice.

**FURTHER ALTERNATIVE OPTIONS CONSIDERED AND REJECTED FOLLOWING PUBLICATION OF THE DRAFT PORTFOLIO HOLDER DECISION NOTICE**

N/A

**DECLARATION OF INTERESTS BY THE DECISION MAKER OR A MEMBER OR OFFICER CONSULTED**

None

**DISPENSATION GRANTED BY THE STANDARDS COMMITTEE**

N/A

**Approved by: (signature)**

**Date of Decision  
4 February 2019**

**Councillor Warwick – Portfolio Holder for Environment**

**APPENDICES**

- 1 Copy of plan showing the location and extent of the proposal
- 2 Copy of statement of reasons and schedule